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Rhinoceros (French: Rhinocéros) is a play by Eugène Ionesco, written in 1959. The play was included in Martin Esslin's study of post-war avant-garde drama, *The Theatre of the Absurd*, although scholars have also rejected this label as too interpretatively narrow. [original research?] Over the course of three acts, the inhabitants of a small, provincial French town turn into rhinoceroses ...

Rhinoceros (play) - Wikipedia

“A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head.”

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Inferno (pronounced ; Italian for "Hell") is the first part of Italian writer Dante Alighieri's 14th-century epic poem *Divine Comedy*. It is followed by *Purgatorio* and *Paradiso*. The *Inferno* tells the journey of Dante through Hell, guided by the ancient Roman poet Virgil. In the poem, Hell is depicted as nine concentric circles of torment located within the Earth; it is the "realm ... of those who ...

Inferno (Dante) - Wikipedia

up an incessant trill through the summer night. Heath and fern covered the ground, but near the water grew dense masses of flag and bulrush, amongst which the light wind sighed wearily.

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1 The beginning of the good news of Jesus Christ, the Son of God.
2 As it is written in the prophet Isaiah,

The Gospel According to Mark - Richard S Cohen

If the slave-owner of our times has no slave, John, whom he can send to the cesspool, he has five shillings, of which hundreds of such Johns are in such need that the slave-owner of our times may choose any one out of hundreds of Johns and be a benefactor to him by giving him the preference, and allowing him, rather than another, to climb down into the cesspool.

Leo Tolstoy - Wikiquote

Home Page. Revelation 17 and the Number 666. Jesus is coming very, very soon. Much sooner than you think! Are you ready to Meet him? New edition of this page first posted - 2006-03-22

666man.net - Home Page

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To describe these peering "œplays" we will first introduce a graphical language we created to graphically describe the maneuvers. The ISPs

The Art of Peering: The Peering Playbook

No human being is perfectly consistent, but mere lack of consistency is not the point of contention in this article. We are referring to an inconsistency that is mind-boggling, considering the cultic following Ruckman has.

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